First Prize

Michael McCabe, Oriel High School 6th Form

Ah, the tomahawk you say? That sweeping sliver of river-born silver that can sweep through the air like arrow from quiver. And how does she fair, that u waya with the oaken hair? Hurt- crippled in the hunt, wounded in the woods- from the blade you say?

O! O! O! The brother's finger too? She took it from him they swore, a thug's idea to the dohi maiden's sword.

How she runs o how she runs! she
Gallops from,
Sprints from,

Stalks from, dives and

hides from prying eyes.

Home at heart, prison in her psychosis, the wary gigadanegisgi cannot bear, to ever dare to see her parents' angry warchief's stare...
But is she a gang-blade, a hooligan, a girl with fiendish aim?
Or was this bludgeon simply child's play, a harmless woodland game?

 $Fighter\ or\ wronged\ as sault,\ ayastigi,\ it\ matters\ not\ to\ them.$

When she acts so mad, so young, 'spite the crimson fissure on her finger.

Side note – the non-English words are Native American, specifically from the language of the Cherokee people.

"u": strong of heart
"wuya": wolf
"dohi": healthy
"gigadanegisgi": blood taker
"ayastigi": warrior

Waiting for the Past by Les Murray

Child Logic

The smallest girl in the wild kid's gang submitted her finger to his tomahawk idea –

It hurt bad, dropping off.
He knew he'd gone too far
and ran, herding the others.
Later on, he'd maim her brother.

She stayed in the bush till sundown, wrote in blood on the logs, and gripped her gapped hand, afraid

what her family would say to waste of a finger. Carelessness. Mad kids. She had done wrong some way.